CRESTON ADVISORY BODY

Meeting Agenda Creston Community Center Wednesday, March 20th, 2024 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com Meetings scheduled on the 3rd Wednesday of each month except December.

Chairperson - Sheila Lyons Vice Chair - Kurt Almond Treasurer - Roy Barba Secretary - rotating duty

- 1) Call to Order Flag Salute
- 2) CAB Recorder for this meeting Kurt Almond (next month will be Matt Lynge)
- 3) Minutes of the previous meeting(s) (5 min) (February 21, 2023 Thomas drafted) All CAB minutes are posted at crestonadvisorybody.com
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each) Including Community events and other items of interest.
- 5) Public Safety Cal Fire, Sheriff, CHP, etc. ~5 min. each Sheriff's Department Deputy John McKenney CHP Lieutenant Chandler Stewart Templeton Station Cal Fire Fire Captain Ryan
- 6) New Business (30+ min.)
 - a. Annual SLOBC Wildflower Century ride, Mary Ann Gustafson, April 19-20th, 2024
 - b. Waste Management Team—SLO County Liz Gomez, Stacy and Josh MannWalters To answer question about trash collection change over. Luis Ramirez? Jodie Snowbarger SLO County
- 7) Planning Department Update & Project Referrals CAB Liaison-Lane Sutherland (10+ min).
 - a. Reminder of training for CAC members April 26th, SLO Library, 8:30-Noon
 - b. Cannabis projects update Jim Wortner & P&B liaison if present.
- 8) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom maybe
- 9) Unfinished Business (15 minutes) –

Report from the Paso Basin Cooperative Committee Special Meeting if available

- Murray Powell and Greg Grewall They may/or may not be present.
- 10) Committee Reports/Next Steps (5-10 min each as needed)
 - a. By-Laws Sheila L. & Thomas E.
 - b. Elections Sheila, Susan S. (public) CAB Areas #2 (vacant), #4 Mike Aarons, #6 Don Clark, #8 (vacant) and #10 Kurt Almond are up for re-election in 2024 and should return COS forms tonight if possible..
 - c. Public Information Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A. Use of the TV, etc. by other CATCH organizations and CCC renters Removal of "storage trailer" from CCC property, relocation of CAB files.
 - 11) Treasuser's Report (5 min) Roy Barba
 - 12) Additional Limited Public Comment period (3 minutes each)
 - 13) Future meetings and agenda items- Next meeting Apr. 17th, 2024

Off shore windmill farms expert?

County Supervisors from Districts #2, 3 & 4 invitations

Brokered distributed power – information

14) Adjournment by approximately 9:30 p.m.

