

CRESTON ADVISORY BODY

Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston

Wednesday, **January 15, 2025** 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com

Meetings scheduled on the 3rd Wednesday of each month except December.

Chairperson – Sheila Lyons Vice Chair – Kurt Almond Treasurer – Roy Barba Secretary – rotating duty

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – TBD by Sheila Lyons (**Jim Wortner** up next)
- 3) Minutes of the previous meeting(s) (5 min) (**November 18 – Thomas Edel**)
All CAB approved minutes are posted at crestonadvisorybody.com
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each)
Including Community events and other items of interest.
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – 5 min. each
Sheriff's Department - Deputy Matthew Barksdale
CHP - Lieutenant Darren Gennuso - Templeton Station
Cal Fire - Fire Captain – Jesse Ryan or Chad Mitchell – Emergency Plan for Creston?
- 6) Fifth District Supervisor Report–
 - a. Thank you to Supervisor Arnold
 - b. Official introduction Supervisor Heather Moreno or ? Goble- Zoom
- 7) New Business – 3CE – Jeff Railsback. Central Coast Community Energy speaker
- 8) Planning Department Update & Project Referrals - CAB Liaison-Dominic Dal Porta (30+ min).
 - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
 - b. Outcome of Dec. 12th Planning Commission Hearing on Webster Rd Verizon Tower
 - c. New District #5 Commissioner???
 - d. **N-DRC2024-00043 Riley MUP** – A request by Everett Riley for a MUP for grading in excess of 1 acre (2.9 acres) for a phased (ADU) at 7705 Creston Rd. in Rural Residential zone
APN# 035-231-021 Hyperlink to project: [N-DRC2024-00043](#)
Sheila & Thomas visited the site
- 9) Unfinished Business –Code Enforcement follow-ups?
- 10) Report from the Paso Basin Cooperative Committee Special, if applicable
– Murray Powell and/or Greg Grewall – They may/or may not be present.
- 11) Committee Reports/Next Steps (5-10 min each as needed) –
 - a. By-Laws – Sheila L. & Thomas E.
 - b. Elections – Sheila, Susan S. (public) – 2025 Upcoming – CAB Areas #1 (Sheila), 3 (Rocky Canyon/Hwy 229), 5 (Matt), 7 (Roy) & 9 (Thomas)
 - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.
Business cards for CAB members – Mike Aarons
Removal of “storage trailer” from CCC property still in the works.
- 12) Treasurer’s Report – (5 min) Roy Barba - Account balance.
- 13) Additional Limited Public Comment period – Final words (3 minutes each)
- 14) Future meetings and agenda items- Next meeting **February 19, 2025**.
- 15) Adjournment by approximately 9:30 p.m.