CRESTON ADVISORY BODY

Meeting Agenda
Creston Community Center
Wednesday, January 17th, 2024 7:00 – 9:30 PM
Creston Advisory Body Contact – CrestonAB@gmail.com
Meetings scheduled on the 3rd Wednesday of each month except December.

Chairperson - Sheila Lyons Vice Chair - Kurt Almond Treasurer - Roy Barba Secretary - rotating duty

- 1) Call to Order Flag Salute
- 2) CAB Recorder for this meeting Don Clark (next month will be Thomas Edel)
- 3) Minutes of the previous meeting(s) (5 min) (November 16, 2023 Roy Barba drafted) All CAB minutes are posted at crestonadvisorybody.com
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each) Including Community events and other items of interest.
- 5) Public Safety Cal Fire, Sheriff, CHP, etc. ~5 min. each Sheriff's Department Deputy John McKenney CHP Lieutenant Chandler Stewart Templeton Station Cal Fire Fire Captain Ryan
- 6) Planning Department Update & Project Referrals CAB Liaison-Lane Sutherland (10+ min).
 - a. Cannabis projects update Jim Wortner & P&B liaison if present.
 - b. Plan Number:

N-SUB2023-00066 Guerriero APM(s): 043-201-028 & O43-201-017

Address: 7363 MALCOLM'S GROVE DR., CRESTON, CA 93432

Project Description: A request by Nick and Maria Guerriero for a Lot Line Adjustment (N-SUB2023-00066, COAL23-0037) to amend the boundaries between two existing parcels totaling 58.58 acres (Lot s – 48.76 acres and Lot 2 – 9.82 acres), resulting int two proposed lots totaling 58.58 acres (Lot 1 – 44.34 acres and Lot 2 – 9.82 acres), respectively. The project will not result in the creation of any additional parcels. The proposed project is located within the Rural Lands land use category and is located at 7363 Malcom's Grove Drive, approximately 10 miles southwest of Creston within the El Pomar-Estrella Sub-Area of he North County Planning Area.

https://energov.sloplanning.org/energov_prod/selfservice#/plan/329bd9e9-79c9-4fef-9786-a5fe526cd047

- 7) Fifth District Supervisor Report-Supervisor Debbie Arnold or LA Kathleen Goble- Zoom maybe
- 8) New Business (30+ min.)
 - a. Goodrow Composting Facility Amber Davis update on odor management at the Creston site Also in attendance will be Brad Goodrow, Ronald Drall and Rachel Best to answer questions.
 - b. Guest Heather Moreno, candidate for SLO 5th District Supervisor, has asked if she can address CAB and the community
 - c. New Advisory Council Handbook Discussion Mission Statement, etc.

https://www.slocounty.ca.gov/Departments/Planning-Building/Forms-Documents/Community-Advisory-Councils/Community-Advisory-Council-Handbook-(1).pdf

9) Unfinished Business – (15 minutes) –

Report from the Paso Basin Cooperative Committee Special Meeting if available – Murray Powell and Greg Grewall – They may/or may not be present.

- 10) Committee Reports/Next Steps (5-10 min each as needed)
 - a. By-Laws Sheila L. & Thomas E.
 - b. Elections Sheila, Susan S. (public) CAB Areas #2 (vacant), #4 Mike Aarons, #6 Don Clark, #8 (vacant) and #10 Kurt Almond are up for re-election in 2024.
 - c. Public Information Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A. Use of the TV, etc. by other CATCH organizations and CCC renters Removal of "storage trailer" from CCC property, relocation of CAB files.
 - 11) Treasurer's Report (5 min) Roy Barba
 - 12) Additional Limited Public Comment period (3 minutes each)
 - 13) Future meetings and agenda items- Next meeting Feb. 21, 2024 Congressman Panetta, 4 PM, Special Meeting Time for CAB

Off shore windmill farms expert? County Supervisors from Districts #2, 3 & 4 invitations Brokered distributed power – information

14) Adjournment by approximately 9:30 p.m.

From the CAB By-laws:

PURPOSES AND OBJECTIVES

Section 1: To advise the San Luis Obispo County District 5 Supervisor in particular, the county Board of Supervisors in general, and other county governmental bodies (agencies, boards, commissions, etc.) in all matters pertaining to, but not restricted to, land uses, zoning, public services, circulation, public improvements and aspects of orderly community growth.

Section 2: To establish an organization representative of the Creston area in matters of planning and development and to represent the community before all bodies, public and private, where the subject is appropriate to the objectives of this citizen's advisory group.

Section 3: To provide a forum for citizen involvement, education and information on issues, which pertain to the Creston area.

Section 4: To provide a venue through which the Creston community can publicly discuss issues related to land uses, natural resource conservation, zoning, public services, circulation, public improvements, public safety, and other aspects of harmonious community life and orderly development

Section 5: CAB will serve as an intermediary between the Board of Supervisors and the public, delivering, to the best of their knowledge and abilities, the public's message. CAB's intent is not to infringe upon the right and prerogative of private citizens to speak as individuals in their own behalf.

Section 6: CAB acknowledges that it functions as a non-governmental organization and that it is an advisory body only, without authority to approve, deny or conditionally approve or deny proposed projects, policies or ordinances reviewed or considered by CAB.