

## CRESTON ADVISORY BODY

### Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston

Wednesday, **February 19, 2025** 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com

Meetings scheduled on the 3<sup>rd</sup> Wednesday of each month except December.

Chairperson – Sheila Lyons Vice Chair – Kurt Almond Treasurer – Roy Barba Secretary – rotating duty

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – TBD by Sheila Lyons (**Matt Lyng** up next)
- 3) Minutes of the previous meeting(s) (5 min) (**January 15th – Jim Wortner**)  
All CAB approved minutes are posted at crestonadvisorybody.com
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each) – This includes announcements of local events from Creston organizations
  - a. SLO COG Transportation walk through Creston. Monday, Feb.24<sup>th</sup>, 3:30 PM.  
Starts at the school
  - b. April 26<sup>th</sup> – Garden Club Bake Sale & Plant Give-Away
  - c. May 2<sup>nd</sup> – Women’s Club Spaghetti Dinner
  - d. Proposed CATCH Improvements in 2025 – Thanks to Creston Rodeo
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – 5 min. each  
Sheriff’s Department - Commander Sandra Arauza or Deputy Matthew Barksdale  
CHP – Lt. Commander Darren Gennuso - Templeton Station  
Cal Fire - Fire Captain – Jesse Ryan or Chad Mitchell
- 6) Fifth District Supervisor Report– Supervisor Heather Moreno, or Legislative Aide Jennifer Kinnear
  - a. Introduction of our new 5<sup>th</sup> District Planning Commissioner, Mike Avila
- 7) New Business – None
- 8) Planning Department Update & Project Referrals - CAB Liaison-Dominic Dal Porta (30+ min).
  - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
  - b. **N-DRC2024-00043 Riley MUP** – A request by Riley for a MUP for grading in excess of 1 acre (2.9 acres) for a phased (ADU) at 7705 Creston Rd. in Rural Residential zone  
**APN# 035-231-021 Hyperlink to project: [N-DRC2024-00043](#)**
- 9) Unfinished Business –Code Enforcement? Follow-ups w Planning on any items of interest.
- 10) Report from the Paso Basin Cooperative Committee Special, if applicable  
– Murray Powell and Greg Grewall – They may/or may not be present.
- 11) Committee Reports/Next Steps (5-10 min each as needed) –
  - a. By-Laws – Sheila L. & Thomas E.
  - b. Elections – Sheila, Susan S. (public) – 2025 Upcoming – Return of signed COS forms for CAB Areas #1 (Sheila), 3 (Rocky Canyon/Hwy 229), 5 (Matt), 7 (Roy) & 9 (Thomas) at tonight’s meeting. Election now open up for nominations from the public. Must return signed COS to CAB by next CAB meeting March 19<sup>th</sup>.
  - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.  
Business cards for CAB members – Mike Aarons  
Removal of “storage trailer” from CCC property still in the works.
- 12) Treasurer’s Report – (5 min) Roy Barba - Account balance.
- 13) Additional Limited Public Comment period – Final words (3 minutes each)
- 14) Future meetings and agenda items- Next meeting **March 19, 2025**.
- 15) Adjournment by approximately 9:30 p.m.