

CRESTON ADVISORY BODY

Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston

Wednesday, **November 20, 2024** 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com

Meetings scheduled on the 3rd Wednesday of each month except December.

Chairperson – Sheila Lyons Vice Chair – Kurt Almond Treasurer – Roy Barba Secretary – rotating duty

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – TBD by Sheila Lyons (**Jim Wortner or Thomas** up next)
- 3) Minutes of the previous meeting(s) (5 min) (**August 21 by Kurt Almond & October 16th, Matt Lyng**)
All CAB approved minutes are posted at crestonadvisorybody.com
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each)
Including Community events and other items of interest.
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – 5 min. each
Sheriff's Department - Deputy Matthew Barksdale
CHP – Lt. Darren Gennuso - Templeton Station
Cal Fire - Fire Captain – Jesse Ryan or Chad Mitchell
- 6) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom
- 7) Planning Department Update & Project Referrals - CAB Liaison-Dominic Dal Porta (30+ min).
 - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
 - b. Upcoming Dec. 12th follow-up Planning Commission Hearing on Webster Rd Verizon Towers
 - c. **N-SUB2024-00065 SUNBURST CONDITIONAL CERT. OF COMPLIANCE**
Request by Blanca Garcia for one (1) Conditional Certificate of Compliance (N-SUB2024-00065) to legalize one (1) parcel of approximately 9.65 acres.
Residential Rural land use on vacant lot (APN 042-241-015) with frontage on Sunburst Rd.
Link to overview of the project: [N-SUB2024-00065](#)
 - d. **In January - N-DRC2024-00043 Riley MUP** – A request by Riley for a MUP for grading in excess of 1 acre (2.9 acres) for a phased (ADU) at 7705 Creston Rd. in Rural Residential zone
APN# 035-231-021 Hyperlink to project: [N-DRC2024-00043](#)
- 8) Unfinished Business –Code Enforcement? Follow-up to discussion in Sept. O'Donovan lights - Don Clark
- 9) New Business – - Potential attendance by representative from “3ce” for questions and answers
re: PG&E changeover and distributed power
- 10) Report from the Paso Basin Cooperative Committee Special, if applicable
– Murray Powell and Greg Grewall – They may/or may not be present.
- 11) Committee Reports/Next Steps (5-10 min each as needed) –
 - a. By-Laws – Sheila L. & Thomas E.
 - b. Elections – Sheila, Susan S. (public) – nothing report
 - c. Public Information – Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.
Directions for use of the TV, etc. by other CATCH organizations and CCC renters?
Removal of “storage trailer” from CCC property still in the works.
- 12) Treasurer's Report – (5 min) Roy Barba - Latest funding request, Account balance.
- 13) Additional Limited Public Comment period – Final words(3 minutes each)
- 14) Future meetings and agenda items- Next meeting **January 15, 2025**. We are dark in Dec. 2024
Brokered distributed power – information Other???
- 15) Adjournment by approximately 9:30 p.m.