

## CRESTON ADVISORY BODY

### Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston

Wednesday, July 17th, 2024 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com

Meetings scheduled on the 3<sup>rd</sup> Wednesday of each month except December.

Chairperson – Sheila Lyons Vice Chair – Kurt Almond Treasurer – Roy Barba Secretary – rotating duty

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – TBD by Sheila Lyons (Matt Lynge or Jim Wortner are up next)
- 3) Minutes of the previous meeting(s) (5 min) (June 19th, 2024 – Don Clark )  
All CAB approved minutes are posted at [crestonadvisorybody.com](http://crestonadvisorybody.com)
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each)  
Including Community events and other items of interest.
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – 5 min. each  
Sheriff's Department - Deputy John McKenney  
CHP - Lieutenant Chandler Stewart - Templeton Station  
Cal Fire - Fire Captain – Jesse Ryan or Chad Mitchell
- 6) Planning Department Update & Project Referrals - CAB Liaison-Lane Sutherland (10+ min).
  - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
  - b. [https://energov.sloplanning.org/energov\\_prod/selfservice#/plan/fc438fba-48b9-4147-8b8a-93926413f842](https://energov.sloplanning.org/energov_prod/selfservice#/plan/fc438fba-48b9-4147-8b8a-93926413f842)

#### **Plan Number: N-SUB2024-00047 / COAL 24-012 – Planner Jessica Macrae**

**Project Description:** Request by Tamara D'Ambrosio & Richard and Robin Koker for a Lot Line adjustment (COAL 24-0012) to adjust the lot lines between two parcels of 7.0 acres and 4.8 acres each. The adjustment will result in two parcels of 6.9 and 4.9 acres each. The project will not result in the creation of any additional parcels. The proposed project is within the Agriculture land use category and is located at 6390 Straw Ridge Road, approximately 1.5 miles west of the community of Creston. The site is in the El Pomar Estrella sub area of the North County planning area.

**Address:** 6375 & 6390 AMARETTO RIDGE RD, PASO ROBLES, CA 93446

**APN# 043-021-007 & 043-021-008**

#### **CAB Area #1, Creston West – Sheila Lyons**

For c follows: Supervisor Arnold spoke with County Council regarding Community Center deed restriction and County Council was firm that the Community Center site could not be used as the location for any commercial endeavor, including the proposed Verizon tower.

- c. [https://energov.sloplanning.org/energov\\_prod/selfservice#/plan/50aa9887-f935-4387-821f-8194ef3255df](https://energov.sloplanning.org/energov_prod/selfservice#/plan/50aa9887-f935-4387-821f-8194ef3255df)

**Plan Number: N-DRC2024-00011 229 Creston Conditional Use Permit**

**Project Description:** A request by Verizon Wireless for a Conditional Use Permit to allow the construction and operation of a new wireless broadband communications facility consisting of three sectors of three antennas each, totaling nine panel antennas along with six remote radio units (RRUs) mounted below/adjacent to the antennas. The proposed facility will be designed as a fifty-foot faux water tower with antennas at a tip height to forty eight-feet. All brackets, antennas and RRUs will be screened by the faux water tower. The proposed project is within the Agriculture land use category and is located at 5225 Highway 41 in the El Pomar-Estrella Sub-Area of the North County Planning Area.

**APN(s): 043-091-075 Address: 5225 HWY 41 E PASO ROBLES, CA 93446**

- 7) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom
- 8) New Business – None
- 9) Unfinished Business – Any Code Enforcement updates? – Thomas Edel & Sheila Lyons
- 10) Report from the Paso Basin Cooperative Committee Special, if applicable  
– Murray Powell and Greg Grewall – They may/or may not be present.
- 11) Committee Reports/Next Steps (5-10 min each as needed) –
  - a. By-Laws – Sheila L. & Thomas E.
  - b. Elections – Sheila, Susan S. (public) – nothing report
  - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.  
Use of the TV, etc. by other CATCH organizations and CCC renters  
Removal of “storage trailer” from CCC property still in the works..
- 12) Treasurer’s Report – (5 min) Roy Barba
- 13) Additional Limited Public Comment period – (3 minutes each)
- 14) Future meetings and agenda items- Next meeting Aug. 21, 2024  
County Supervisors from Districts #2 Gibson & #3 Ortiz-Legg invitations  
Brokered distributed power – information
- 15) Adjournment by approximately 9:30 p.m.