

CRESTON ADVISORY BODY

Meeting Agenda

Creston Community Center

Wednesday, February 15, 2023 7:00 – 9:30 PM

Meetings scheduled on the 3rd Wednesday of each month except December..

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – Kurt Almond (next month will be Don Clark)
- 3) Minutes of the previous meeting(s) (5 min) (Jan. 18th, Thomas Edel drafted)
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)
Including Community events and other items of interest.
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – ~5 min. each
Sheriff's Department - Deputy John McKenney
Cal Fire - Fire Captain Ryan
CHP - Lieutenant Chandler Stewart - Templeton Station
- 6) New Business – (20 min.)
 - a. **California Fish and Wildlife representative Sarah Paulson – Topics of interest to Creston residents. Regulations regarding the clearance/maintenance of creeks on private property. Potentially, information on dealing with wild boar. On-going mining efforts in the Huer Huero.**
- 7) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom maybe
Updates on B of S recent changes and actions....impacts on PR Basin Management in particular
- 8) Planning Department Update & Project Referrals - CAB Liaison-Lane Sutherland (≤10 min).
 - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
- 9) Unfinished Business
 - a. Report on any news re: Rural Camping Ordinance
 - b. Thomas Edel & Sheila Lyons update on meeting with Supervisor Peschong
- 10) Committee Reports/Next Steps (5-10 min each as needed) –
 - a. By-Laws – Sheila L. & Thomas E. Nothing to report.
 - b. Elections – Sheila, Susan S. & Judy Blankenship (public) Collect signed C of S forms from incumbents who are running again for CAB seats (Sheila Lyons, Steve Almond, Matt Lynge, Roy Barba & Thomas Edel. Distribute C of S forms to any member of the public who wish to run for CAB seats.
 - c. Public Information – Roy Barba, Thomas Edel & Mike Aarons, Kurt Almond A. Do we have everything we need for Zoom meetings, etc.?
- 11) Treasurer's Report – (5 min) Roy Barba

Consider commenting on 2023-2045 Regional Transportation Guidelines–Deadline April 3
- 12) Future meetings and agenda items- Next meeting March 15th.
- 13) Adjournment by approximately 9:30 p.m.