

## **CRESTON ADVISORY BODY**

### Meeting Agenda

Creston Community Center

Wednesday, September 20, 2023 7:00 – 9:30 PM

Meetings scheduled on the 3<sup>rd</sup> Wednesday of each month except December..

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – Matt Lynge (next month will be Don Clark )
- 3) Minutes of the previous meeting(s) (5 min) (Aug. 19th, Jim Wortner drafted)  
Minutes from July CAB meeting prepared by Kurt Almond to be approved also.
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)  
Including Community events and other items of interest.
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – ~5 min. each  
Sheriff's Department - Deputy John McKenney  
CHP - Lieutenant Chandler Stewart - Templeton Station  
Cal Fire - Fire Captain Ryan
- 6) New Business – (30 min.)
  - a. Visiting Cal Poly students – Sept Francesca Mclaughlin & Gianni Greco – discussion of their survey results and provide additional input from CAB as necessary
- 7) Planning Department Update & Project Referrals - CAB Liaison-Lane Sutherland (15+ min).
  - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
- 8) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom maybe
- 9) Unfinished Business – (20 minutes) – Report from the Paso Basin Cooperative Committee Special Meeting – Murray Powell and Greg Grewall – They may/or may not be present.
- 10) Committee Reports/Next Steps (5-10 min each as needed) –
  - a. By-Laws – Sheila L. & Thomas E.
  - b. Elections – Sheila, Susan S. & Judy Blankenship (public) No action at this time.
  - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.
- 11) Treasurer's Report – (5 min) Roy Barba
- 12) Future meetings and agenda items- Next meeting Oct. 18th, 2023  
Susan Funk to come to CAB in Nov. 2023 and Heather Moreno in Jan. 2024  
No word back from Congressman Laird's office regarding a visit to CAB.  
  
Kurt regarding PG&E new system for power distribution/billing??
- 13) Adjournment by approximately 9:30 p.m.