

## **CRESTON ADVISORY BODY**

### Meeting Agenda

Creston Community Center

Wednesday, June 21, 2023 7:00 – 9:30 PM

Meetings scheduled on the 3<sup>rd</sup> Wednesday of each month except December..

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – Thomas Edel (next month will be Kurt Almond, or alternate?)
- 3) Minutes of the previous meeting(s) (5 min) (May 17<sup>th</sup>, Roy Barba drafted)
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)  
Including Community events and other items of interest.
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – ~5 min. each  
Sheriff's Department - Deputy John McKenney  
CHP - Lieutenant Chandler Stewart - Templeton Station  
Cal Fire - Fire Captain Ryan
- 6) New Business – (45 min.)
  - a. SLO County Code Enforcement – Cynthia Alm – On May 4<sup>th</sup>, CAB invited this representative from Code Enforcement to attend this meeting to answer some of our questions. Still pursuing, she may come next month.
  - b. Visiting Cal Poly students – Francesca McLaughlin & Gianni Greco – discussion of their survey results and provide additional input from CAB as necessary
- 7) Planning Department Update & Project Referrals - CAB Liaison-Lane Sutherland (30+ min).
  - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
  - b. [N-DRC2023-00010 \(sloplanning.org\)](https://www.sloplanning.org) Applicant is Joe Simonin See note at end of description.  
Plan Number: N-DRC2023-00010 APN #: 035-111-05 @ 9050 Gravel Rd., PR, 93446  
Project Description: A request by Joe Simonin/MJM Chandler Ranch LLC for a MUP to allow up to 35 temporary events per year with up to 250 people. The proposed project is within the Agricultural land use category and is located at the intersection of Hwy 41 and Webster Rd, about 1 mile north of Creston. The site is in the El Pomar Estrella Sub-Area of the North County Planning Area. Reviewed and CAB made a recommendation to approve in March, however, applicant has made a significant change to the application, now requesting to have amplified music.
- 8) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom maybe
- 9) Committee Reports/Next Steps (5-10 min each as needed) –
  - a. By-Laws – Sheila L. & Thomas E.
  - b. Elections – Sheila, Susan S. & Judy Blankenship (public) No action at this time.
  - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.
- 10) Treasurer's Report – (5 min) Roy Barba
- 11) Unfinished Business – (5 minutes) -
  - 12) Future meetings and agenda items- Next meeting June 21, 2023
  - 13) Adjournment by approximately 9:30 p.m.