

## CRESTON ADVISORY BODY

### Meeting Agenda

Creston Community Center

Wednesday, September 21, 2022 7:00 – 9:30 PM

Meetings scheduled on the 3<sup>rd</sup> Wednesday of each month except December..

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – Steve Almond (next month will be Roy Barba)
- 3) Minutes of the previous meeting(s) (5 min) (August 17th, Matt Lyngedrafted)
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each)  
Including Community events and other items of interest.
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – ~5 min. each  
Sheriff's Department - Deputy John McKenney  
Cal Fire - Fire Captain Ryan  
CHP - Lieutenant Chandler Stewart - Templeton Station
- 6) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- If Zoom is working
- 7) Planning Department Update & Project Referrals - CAB Liaison-Lane Sutherland (≤ 30 min).
  - a. Mike Aaron, CAB Area #4 Huer Huero, CAB lead – feedback form completed?  
**Project Summary/Referral\*: AMEND2022-00008 for SUB2005-00216/CO05-0406 Hill Land Use Permit APN(s): 070-172-042, 070-172-043**  
*Request by Marjorie Hill to amend the previously approved subdivision SUB2005-00216/CO 05-0406. Proposal to remove two existing development envelopes as conditioned by original subdivision (CCRs). Wants to add a new modular home. Project site is Located at 9280 Huer Huero Rd, Creston.*
  - b. Cannabis projects update – Jim Wortner & P&B liaison if present.
  - c. Status of any other projects, ordinances in the works, etc. that we need to know about.
- 8) Unfinished Business – (30 minutes)
  - a. Any update on camping on rural lands ordinance? Thomas Edel
  - b. Any new alternates for CAB members? See Attachment E.
  - c. Proposal to meet with each Supervisor regarding issues impacting Creston. Topics of interest from August meeting – Cannabis, Water (PR Basin), Rural Camping. Are there any others to add to this?
- 9) New Business – None at this time
- 10) Committee Reports/Next Steps (5-10 min each as needed) –
  - a. By-Laws – Sheila L. & Thomas E.
  - b. Elections – Sheila, Susan S. & Judy Blankenship (public) New Alternates? (See Attachment E)
  - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.  
Website update? IF Zoom is not working for this meeting, what do we need to complete the process? Zoom to be used for CAB to have presenters/speakers only (particularly Supervisor Arnold). Mike Aarons to get software needed for CAB computer and to purchase Zoom account using CAB email instead of anyone's personal email.
- 11) Treasurer's Report – (5 min) Roy Barba
  - a. Approve any additional expenditures for Zoom needs?
- 12) Future agenda items? Next meeting Oct. 19.  
Blaine Reeley – PR Basin GSP Water Management? Dept. of Fish and Wildlife??  
Planning Dept. rep: HIP Camp Ordinance???

13) Adjournment by approximately 9:30 p.m.