## **CRESTON ADVISORY BODY**

Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston Wednesday, April 17th, 2024 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com Meetings scheduled on the 3<sup>rd</sup> Wednesday of each month except December.

Chairperson - Sheila Lyons Vice Chair - Kurt Almond Treasurer - Roy Barba Secretary - rotating duty

- 1) Call to Order Flag Salute
- 2) CAB Recorder for this meeting Matt Lynge (next month will be ???)
- 3) Minutes of the previous meeting(s) (5 min) (March 20th, 2024 Roy drafted) All CAB minutes are posted at crestonadvisorybody.com
- 4) Official seating of re-elected CAB members. Election of officers starting with Chair.
- 5) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each) Including Community events and other items of interest.
  - a. Reminder of Annual SLOBC Wildflower Century ride,, April 19-20<sup>th</sup>, 2024 includes Creston Women's Club Spaghetti Dinner Friday, April 19<sup>th</sup>, \$15/adult, you can eat at the CCC or get take out.
- 6) Public Safety Cal Fire, Sheriff, CHP, etc. ~5 min. each Sheriff's Department Deputy John McKenney CHP Lieutenant Chandler Stewart Templeton Station Cal Fire Fire Captain Ryan
- 7) New Business (0+ min.)
- 8) Planning Department Update & Project Referrals CAB Liaison-Lane Sutherland (10+ min).
  - a. Reminder of training for CAC members April 26th, SLO Library, 8:30-Noon
  - b. Cannabis projects update Jim Wortner & P&B liaison if present.

For c and d as follows: Verizon & Sequoia representatives – Pete Shubin (Sequoia Deployment Services – Agent for Verizon) Project Manager and Dewayne Bonham (Verizon Wireless) – RF Engineer will be present to present and answer questions regarding the following two projects.

CAB representatives Roy Barba and Thomas Edel – feedback from local residents Thank

c. <a href="https://energov.sloplanning.org/energov-prod/selfservice#/plan/7e4d634a-6811-4b00-a925-a0ec05d472be">https://energov.sloplanning.org/energov-prod/selfservice#/plan/7e4d634a-6811-4b00-a925-a0ec05d472be</a>

Plan Number: N-DRC2024-00012 La Panza Conditional Use Permit

**Project** A request by Verizon Wireless for a Conditional Use Permit to allow the construction and operation of a new wireless broadband communications facility consisting of three sectors of three antennas each, totaling nine panel antennas along with six remote radio units (RRUs) mounted below/adjacent to the antennas. The proposed facility will be designed as a forty-foot faux water tower. All brackets, antennas and RRUs will be screened within the faux water tower. The proposed project is within the Residential Rural land use category and is located in the El Pomar-Estrella Sub-Area of the North County Planning Area.

**APN(s): 043-121-010 Address:** 3350 LA PANZA RD CRESTON, CA 93432

d. <a href="https://energov.sloplanning.org/energov\_prod/selfservice#/plan/50aa9887-f935-4387-821f-8194ef3255df">https://energov.sloplanning.org/energov\_prod/selfservice#/plan/50aa9887-f935-4387-821f-8194ef3255df</a>

Plan Number: N-DRC2024-00011 229 Creston Conditional Use Permit

**Project** A request by Verizon Wireless for a Conditional Use Permit to allow the construction and operation of a new wireless broadband communications facility consisting of three sectors

of three antennas each, totaling nine panel antennas along with six remote radio units (RRUs)

mounted below/adjacent to the antennas. The proposed facility will be designed as a fifty-foot faux water tower with antennas at a tip height to forty eight-feet. All brackets, antennas and RRUs will be screened by the faux water tower. The proposed project is within the Agriculture land use category and is located at 5225 Highway 41 in the

El Pomar-Estrella Sub-Area of the North County Planning Area.

**APN(s): 043-091-075 Address:** 5225 HWY 41 E PASO ROBLES, CA 93446

9) Fifth District Supervisor Report-Supervisor Debbie Arnold or LA Kathleen Goble- Zoom maybe

10) Unfinished Business – (15 minutes) –

Report from the Paso Basin Cooperative Committee Special Meeting if available

- Murray Powell and Greg Grewall - They may/or may not be present.

- 11) Committee Reports/Next Steps (5-10 min each as needed)
  - a. By-Laws Sheila L. & Thomas E.
  - b. Elections Sheila, Susan S. (public) CAB Areas #2 (vacant), #4 Mike Aarons, #6 Don Clark, #8 (vacant) and #10 Kurt Almond are up for re-election in 2024. Mike has submitted his signed COS, still needed from Don and Kurt.
  - c. Public Information Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A. Use of the TV, etc. by other CATCH organizations and CCC renters Removal of "storage trailer" from CCC property, relocation of CAB files.
  - 12) Treasurer's Report (5 min) Roy Barba
  - 13) Additional Limited Public Comment period (3 minutes each)
  - 14) Future meetings and agenda items- Next meeting Apr. 17th, 2024 Off shore windmill farms expert?

    County Supervisors from Districts #2, 3 & 4 invitations

    Brokered distributed power information
  - 15) Adjournment by approximately 9:30 p.m.

