

## CRESTON ADVISORY BODY

### Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston

Wednesday, **June 17, 2026** 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com

Meetings scheduled on the 3<sup>rd</sup> Wednesday of each month except December.

Chairperson – Sheila Lyons Vice Chair – Kurt Almond Treasurer – Roy Barba Secretary/Recorder – rotating duty

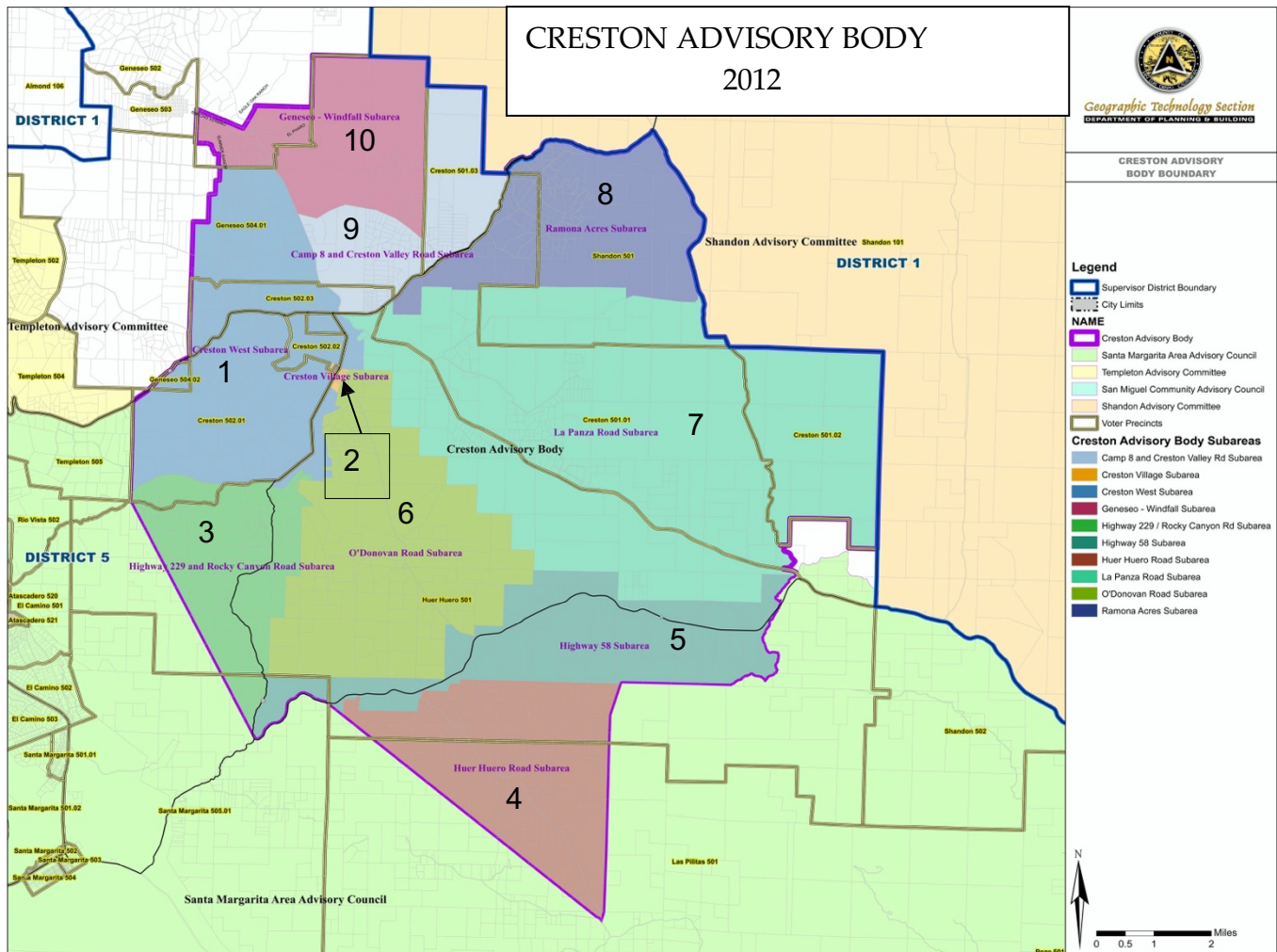
- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting –Recorder TBD by Sheila Lyons (**TBD** who is up next) See attached requirements to make recording of minutes and reviews easier.
- 3) Minutes of the previous meeting(s) (5 min) (**August 20th – ??? how to handle???, May 20 – Kurt Almond**)  
All CAB approved minutes are posted at crestonadvisorybody.com.
- 4.) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each) – This includes announcements of local events from Creston organizations
  - a. Rodeo seeking volunteers to help on event days Sept. 11 & 12 (Friday/Saturday) – Contact Donna Giubinni (805) 610-1517 or Jeff VanNest (805) 878-8319.
  - b. CATCH Report - Rosie Farewell party went well. Thank you to CAB for plaque & banner. Where to display? Good attendance. CATCH officers update. Future plans - Back Parking lot/CGC project
  - c. Election Day, June 2<sup>nd</sup>, Creston poll in Creston Community Center report
  - d. Other items?
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – 5 min. each  
Sheriff's Department - Commander Sandra Arauza or Deputy Matthew Barksdale  
CHP – Lt. Commander Darren Gennuso - Templeton Station  
Cal Fire - Fire Captain – Jesse Ryan or Chad Mitchell Q: Station # change? 43 to 50
- 6) Fifth District Supervisor Report – Supervisor Heather Moreno to be present in person for this meeting, Chief of Staff Jennifer Kinnear may also be present.
- 7) New Business – None
- 8) Planning Department Update & Project Referrals - CAB Liaison-Dominic Dal Porta – no projects so he may not be present
  - a. Project Description: **AMEND2021-00010** - Eric Hughes of Planning & Building to be present  
A request for a reconsideration of Condition of Approval #4 (see attached conditions associated with D990218D and revised conditions associated with DRC2010-00015) to allow continued mining of Huero Huero Creek using a paddle wheel scraper. The applicant is requesting 20-years of additional mining with maximum extraction of 400,000 yards (259,732 cubic yards have been extracted under the existing use permit). The mining project is currently identified as Mine #91-40-0052 in the County/State mining systems. No changes to mining practices are proposed and the existing reclamation plan will remain in effect.  
<https://sanluisobispocountyca-energovweb.tylerhost.net/apps/selfservice#/plan/14763035-bb25-4170-bf84-f9c6bf3057f1>
- 9)Unfinished Business – None
- 10) Report from the Paso Basin Cooperative Committee Special, if applicable  
– Murray Powell– He may/or may not be present. Report regarding latest info on PRAGA Activities
- 11) Committee Reports/Next Steps (5-10 min each as needed) –
  - a. By-Laws – Sheila L. & Thomas E.
  - b. Elections – Sheila, Susan S. (public) –Alternates needed. CAB still seeking representatives from three areas – CAB Area #3 Rocky Canyon/Hwy 229, #5 Highway 58 and CAB Area #8 Creston East (Eddy Ranch)
  - c. Public Information – Roy Barba, Tom Edel & Mike Aarons, Kurt Almond
- 12)Treasurer's Report – (5 min) Roy Barba - Account balance. Reimburse SAL for Rosie items. Other possible expenditures? Mike Aarons for CAB records and conducting meetings.
- 13) Additional Limited Public Comment period – Final words (3 minutes each)
- 14) Future meetings and agenda items- Next meeting - **July 15, 2026** Kurt as Vice Chair prepare agenda?

15) Adjournment by approximately 9:30 p.m.

Minimum requirements for all CAB minutes are spelled out in the By-laws

Some suggestions to use when preparing/reviewing all minutes:

1. Accuracy/spelling of names important to double check.
2. Adherence to numbering used for agenda to correspond to notes in minutes important.
3. Our by-laws say we will record the names of who makes the motions for each action item, and who seconds, and what the outcome of the vote are.
4. Ideal to include as many of the handouts as possible, sign ins, etc.



## Creston Community Pool Needs Your Support!

### 2026 Summer

Open 7 Days/Week  
Starting June 8th-August 11th

#### Monday-Friday

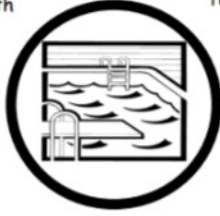
Adult Swim 11:30am-12:30pm  
All Age Swim 12:30pm-4:30pm

#### Saturday-Sunday

All Age Swim 12:30pm-5:30pm

#### Extended Weekends Only

Open Aug 15/16, 22/23, 29/30  
& Sept 5/6



### Continuing This Year

Due to cost increases and a huge interest from non-residents to use the pool ...

Non-Residents-\$1 Donation per Person per Day  
Creston Residents-Free

### Follow us on Facebook!

[www.facebook.com/CCACrestonPoolFund](http://www.facebook.com/CCACrestonPoolFund)

Keep up to date on what's happening at the pool, post comments and pics!

### Yes! I want to Make a Donation!

\$250-Business Sponsor for a Day!

\$100-Cannon Ball Sponsor

\$50-Makin' Waves Sponsor

Other \_\_\_\_\_

Remember, your donation is tax deductible!  
Tax ID:#77-0107304



## How You Can Help!

### "Pool-Oza!"

Saturday, May 30th, 2026  
BBQ Chicken Dinner 5-9pm

Tickets: \$25/Single Dinner - BBQ chicken/  
salad/beans/bread  
\$50/Family Dinner - BBQ chicken/salad/  
beans/bread (Serves approx. 2 adults & 2 kids)  
\$500 VIP Table for 8- Call 805-674-7296  
to reserve by April 24th

Beer & Wine Available  
Raffle, Silent Auction,  
High Stakes Dessert Auction  
Live Music Entertainment

Located at The Creston Community Center,  
5110 Swayze Road, Creston

**Come Join the Fun!**



• **Bake for a Buckle/Bid for a Buckle!**  
Win a beautiful buckle if your baked item or your auction bid is the highest of the dessert auction! Buckles go to both the baker and the bidder.

• **Online Donation**  
Venmo [CrestonPool@creston-pool](mailto:CrestonPool@creston-pool)  
Donations are tax deductible!

• **Rent the Pool for your special event!**  
Subject to availability. Cost depends on party size & hours. Email [Crestoncommunityassoc@gmail.com](mailto:Crestoncommunityassoc@gmail.com)

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

E-mail \_\_\_\_\_

Phone \_\_\_\_\_



Thank You  
for your Support!

Checks made payable to:  
Creston Community Association  
P.O. Box 84  
Creston, CA 93432