

## CRESTON ADVISORY BODY

### Meeting Agenda

Creston Community Center – 5110 Swayze St, Creston

Wednesday, **March 19, 2025** 7:00 – 9:30 PM

Creston Advisory Body Contact – CrestonAB@gmail.com

Meetings scheduled on the 3<sup>rd</sup> Wednesday of each month except December.

Chairperson – Sheila Lyons Vice Chair – Kurt Almond Treasurer – Roy Barba Secretary – rotating duty

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – TBD by Sheila Lyons (**Matt Lyng** up next)
- 3) Minutes of the previous meeting(s) (5 min) (**February 19th – Roy Barba**)  
All CAB approved minutes are posted at crestonadvisorybody.com
- 4) Limited Public and/or CAB Member Comments for Items NOT on the agenda (3 min each) – This includes announcements of local events from Creston organizations
  - a. April 26<sup>th</sup> – Garden Club Bake Sale & Plant Give-Away
  - b. May 2<sup>nd</sup> – Women’s Club Spaghetti Dinner -Friday before Saturday Wildflower Bike Ride
  - c. Feb. 14<sup>th</sup> Walk through town with SLOG/Cal Poly regarding traffic in Creston
- 5) Public Safety - Cal Fire, Sheriff, CHP, etc. – 5 min. each  
Sheriff’s Department - Commander Sandra Arauza or Deputy Matthew Barksdale  
CHP – Lt. Commander Darren Gennuso - Templeton Station  
Cal Fire - Fire Captain – Jesse Ryan or Chad Mitchell
- 6) Fifth District Supervisor Report– Supervisor Heather Moreno, or Legislative Aide Jennifer Kinnear  
Mike Avila, our new District #5 Planning Commissioner will NOT be present as we had hoped.
- 7) New Business – Review criteria for expanding a VRL
- 8) Planning Department Update & Project Referrals - CAB Liaison-Dominic Dal Porta (30+ min).
  - a. CAC Member training, Friday, April 18<sup>th</sup>, SLO Library Conference 8 AM (see attached flyer)  
<https://forms.office.com/g/XQMR6hf4Ek>
  - b. Cannabis projects update – Jim Wortner & P&B liaison if present.
- 9) Unfinished Business –Code Enforcement? Follow-ups w Planning on any items of interest.
- 10) Report from the Paso Basin Cooperative Committee Special, if applicable  
– Murray Powell and Greg Grewall – They may/or may not be present.  
Report outcome of the March 4<sup>th</sup>, PR GSA vote on JPA – Future 218 vote
- 11) Committee Reports/Next Steps (5-10 min each as needed) –
  - a. By-Laws – Sheila L. & Thomas E.
  - b. Elections – Sheila, Susan S. (public) – 2025 Upcoming – Accept signed COS forms for CAB Areas #1 (Sheila), 3 (Rocky Canyon/Hwy 229), 5 (Matt), 7 (Roy) & 9 (Thomas) that haven’t yet been returned. Election now closed for nominations from the public. April CAB meeting is the beginning of the new term.
  - c. Public Information — Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.  
Business cards for CAB members – Mike Aarons  
Removal of “storage trailer” from CCC property still in the works.
- 12) Treasurer’s Report – (5 min) Roy Barba - Account balance.  
CATCH moving forward with installation of HVAC, probably in May 2025.
- 13) Additional Limited Public Comment period – Final words (3 minutes each)
- 14) Future meetings and agenda items- Next meeting **April 16th, 2025**.
- 15) Adjournment by approximately 9:30 p.m.

**22ND ANNUAL**

# **COMMUNITY ADVISORY COUNCIL ORIENTATION SAVE-THE-DATE**

**FRIDAY, APRIL 18, 2025**

## **FEATURED SPEAKERS**

- John Peschong, District 1 Board of Supervisors
- Heather Moreno, District 5 Board of Supervisors
- Mariam Shah, Planning Commission Chair
- Mark LaRue, Planning Deputy Director
- Eric Hughes, Planning Division Manager
- Rebecca Whiteside, GIS Analyst
- Jon Ansolabehere, County Counsel
- David Grim, Public Works Division Manager



## **TOPICS TO BE COVERED**



- CAC Handbook & Membership
- CEQA & Environmental Review
- Project Referrals & Decision-Making
- Planning 101 & Land Use Process
- Website & Mapping Resources
- Planning Law
- Public Works Overview
- And More!

**PARKING  
VOUCHER**

**SNACKS & REFRESHMENTS TO BE PROVIDED**



Question asked of Dominic Dal Porto regarding how VRL's are established and changed. Here is what he found to answer the question.

Chapter 4 Section D of the Framework for Inland Planning available here: [Framework for Planning/Inland \(Part I\) \(V9200921\)](#). Page 4-3 contains language regarding the expansion of Village Reserve Lines and says:

“The following criteria shall be addressed for all proposals to expand urban or village reserve lines.

1. The proposed expansion is within the Sphere of Influence of the community and any separate service district(s)
2. The proposal is consistent with the Planning Principles and policies in Chapter 1, and the policies and strategies of this chapter.
3. The expansion is consistent with applicable Amendment Guidelines in Chapter 6.
4. The proposed expansion will preserve important and critical environmental areas and provide significant open space land for creating natural area preserves and open space adjacent to or near a community.
5. The proposal will not convert agricultural lands in accordance with Agriculture Policies in the Agriculture Element and the Conservation and Open Space Element.
6. Required public services and transportation facilities will be funded or available at the time of development.
7. The timing is appropriate for expansion due to an existing or projected inadequate inventory of land within comparable land use categories in the community for the intended type of development.
8. Development within the proposed expansion will be adjacent to, and compatible with, existing development within the urban or village reserve.
9. Expansion will help create a more complete, walkable community, increase the affordability of housing and/or decrease economic and social segregation.
10. The proposal will address improving the regional or sub-regional jobs-housing balance.”