

CRESTON ADVISORY BODY

Meeting Agenda

Creston Community Center

Wednesday, April 19, 2023 7:00 – 9:30 PM

Meetings scheduled on the 3rd Wednesday of each month except December..

- 1) Call to Order – Flag Salute
- 2) CAB Recorder for this meeting – Matt Lyng (next month will be Don Clark)
- 3) Sitting of designated alternates for absent elected CAB members or any vacant CAB Area seats. Per Article V, Section 10 of CAB By-laws.
- 4) Minutes of the previous meeting(s) (5 min) (March 15th, Kurt Almond drafted)
- 5) Official seating of re-elected CAB members. Election of officers starting with Chair.
- 6) Limited Public and/or CAB Member Comments for Items NOT on the agenda (2-3 min each) Including Community events and other items of interest.
 - a. Visiting Cal Poly students – Francesca McLaughlin & Gianni Greco
- 7) Public Safety - Cal Fire, Sheriff, CHP, etc. – ~5 min. each
 - Sheriff's Department - Deputy John McKenney
 - Cal Fire - Fire Captain Ryan
 - CHP - Lieutenant Chandler Stewart - Templeton Station
- 8) New Business – (20 min.)
 - a. SLOCOG Presentation – James Worthley Planning Division Chief
- 9) Fifth District Supervisor Report–Supervisor Debbie Arnold or LA Kathleen Goble- Zoom maybe
- 10) Planning Department Update & Project Referrals - CAB Liaison-Lane Sutherland (30+ min).
 - a. Cannabis projects update – Jim Wortner & P&B liaison if present.
 - b. [N-DRC2023-00010 \(sloplanning.org\)](https://www.sloplanning.org)
Presentation by Joe Simonin
Plan Number: N-DRC2023-00010 APN #: 035-111-05 @ 9050 Gravel Rd., PR, 93446
Project Description: A request by Joe Simonin/MJM Chandler Ranch LLC for a MUP to allow up to 35 temporary events per year with up to 250 people. The proposed project is within the Agricultural land use category and is located at the intersection of Hwy 41 and Webster Rd, about 1 mile north of Creston. The site is in the El Pomar Estrella Sub-Area of the North County Planning Area.
- 11) Committee Reports/Next Steps (5-10 min each as needed) –
 - a. By-Laws – Sheila L. & Thomas E. From March meeting – Review of by-laws to see if we can use alternates more effectively. By-laws cover this so we are good.
 - b. Elections – Sheila, Susan S. & Judy Blankenship (public) No action at this time.
 - c. Public Information – Roy Barba, Tom Edel & Mike Aarons, Kurt Almond A.
- 12) Treasurer's Report – (5 min) Roy Barba
- 13) Unfinished Business – (5 minutes) -
 - 14) Future meetings and agenda items- Next meeting May 17th, 2023
 - 15) Adjournment by approximately 9:30 p.m.